

No. T 722368



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GOVERNMENT OF KERALA  
GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE

Register Number: 281568 Month & Year: MARCH 2018 No. of Chances: 1

*This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades*

1. Name of Candidate : SUMITH AV
2. Name in Regional Language : സുമിത് എം ഓൾ
3. Name of School : G V H S S MEENCHANDA
4. Admission No. : 19655
5. Date of Birth (in figures) : 30/11/2002  
(in words) : THIRTIETH NOVEMBER TWO THOUSAND TWO
6. Sex : MALE
7. Religion & Caste : HINDU, ASARI
8. Whether SC/ST/OEC/OBC/GL : OBC
9. Nationality : INDIAN
10. Place of Birth : KOZHIKODE
11. Name of Mother : SUNITHA
12. Name of Father : MANIKANDAN
13. Name of Guardian : SUNITHA
14. Home Address : ANDHURUVALAPPIL, MEZHATHUR PO, 679534, PALAKKAD  
*P.K.M*

15. Identification Marks

CALICUT-18

1. A MOLE ON RIGHT UPPERHAND
2. A MOLE ON LEFT THUMB

(School Seal)

Name & Signature of the Head of School

PANKAJAM. K.M  
PEN Number: 198711  
Headmistress  
Govt. V.H.S. School  
Mezhathur, Kozhikode - 18



Subject	Grades	Grades in words
First Language Paper - I ( MALAYALAM )	A+	A PLUS
First Language Paper - II ( MALAYALAM )	A+	A PLUS
English	C+	C PLUS
Hindi	B+	B PLUS
Social Science	B	B ONLY
Physics	B	B ONLY
Chemistry	C+	C PLUS
Biology	B+	B PLUS
Mathematics	C	C ONLY
Information Technology	A	A ONLY

RANGE OF GRADES

<i>A+</i> 90% and above. Outstanding	<i>B</i> 60% - 69% : Good	<i>D+</i> 30% - 39% : Marginal
<i>A</i> 80% - 89% : Excellent	<i>C+</i> 50% - 59% : Above Average	<i>D</i> 20% - 29% : Need Improvement
<i>B+</i> 70% - 79% : Very Good	<i>C</i> 40% - 49% : Average	<i>E</i> Below 20% : Need Improvement

Eligibility for higher studies - Minimum D+ grade for each paper



ELIGIBLE FOR HIGHER STUDIES

LAL.K.I.  
SECRETARY

Date of Publication of Result : 03/05/2018

Board of Public Examinations, Kerala



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
**CERTIFICATE**

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.*

**Candidate's Name : SUMITH A V**

**Father's Name : MANIKANDAN**

**Mother's Name : SUNITHA C**

**Date of Birth : 30/11/2002**

**Stream : HUMANITIES**

**Register Number : 7285541**

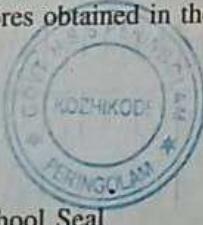
**Month & Year : MARCH 2020**

**No. of Chances : 1**

<b>SUBJECTS</b>	<b>FIRST YEAR</b>			<b>SECOND YEAR</b>			<b>GRAND TOTAL</b>				<b>Grade Obtained</b>	<b>Grade in Words</b>
	<b>CE</b>	<b>TE</b>	<b>CE</b>	<b>PE</b>	<b>TE</b>	<b>CE</b>	<b>PE</b>	<b>TE</b>	<b>Total</b>			
<b>PART I</b>												
<b>ENGLISH</b>	<b>18</b>	<b>24</b>	<b>18</b>		<b>30</b>	<b>36</b>		<b>54</b>	<b>90</b>	<b>C</b>	<b>C only</b>	
<b>PART II</b>												
<b>HINDI</b>	<b>18</b>	<b>38</b>	<b>19</b>	—	<b>48</b>	<b>37</b>	—	<b>86</b>	<b>123</b>	<b>B</b>	<b>B only</b>	
<b>PART III (Optionals)</b>												
<b>HISTORY</b>	<b>18</b>	<b>24</b>	<b>18</b>	—	<b>27</b>	<b>36</b>	—	<b>51</b>	<b>87</b>	<b>C</b>	<b>C only</b>	
<b>ECONOMICS</b>	<b>17</b>	<b>27</b>	<b>17</b>	—	<b>21</b>	<b>34</b>	—	<b>48</b>	<b>82</b>	<b>C</b>	<b>C only</b>	
<b>POLITICAL SCIENCE</b>	<b>18</b>	<b>27</b>	<b>18</b>	—	<b>24</b>	<b>36</b>	—	<b>51</b>	<b>87</b>	<b>C</b>	<b>C only</b>	
<b>PHILOSOPHY</b>	<b>15</b>	<b>24</b>	<b>18</b>	—	<b>31</b>	<b>33</b>	—	<b>55</b>	<b>88</b>	<b>C</b>	<b>C only</b>	
<b>School Code : 10110</b>	<b>Total Score in Figures</b>						<b>557</b>			<b>557</b>		
<b>Date of Result : 15-07-2020</b>	<b>Total Score in Words</b>						<b>FIVE FIVE SEVEN</b>					

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*AJITHA. P*

Signature of the Principal  
with name seal

*[Signature]*  
**SECRETARY**

Board of Higher Secondary Examinations



Student	<b>SUMITH A V</b>	<b>PRN 20021645</b>	<b>Course completed(Backlog)</b>
Institution	01-00070 - Kuttukaran Polytechnic College, North Paravur, North Paravur, Ernakulam		
Programme	REV(2015)	Diploma in Engineering / Technology / Management / Commercial Practice	Full Time
Branch	Mechanical Engineering(ME)		
Admission	ADMN Year 2020 ADMN# 1416/2020   ADB 2020-21 Odd01-06-2020   ADMN Mode Normal		
Parents	Non/SUNITHA		
Contacts	7736313028	sumithav999@gmail.com	Portal login id: 7736313028

Confirmed Verified  
Approved  
30-11-2002

The Grade Statement is password protected. Please enter your date of birth in the format ddmm/yyyy to open the file.

16 Dip R(15) O 2020 (2) 82 Dip R(15) E 2021 (2)

 Grade Statement

#	Course	Registration	iMark	Grade	Result	Chance
1	1001-English for Communication I	S	34	D	P	2
2	1002-Engineering Mathematics I	R	34	E	P	1
3	1003-Engineering Physics I	S	32	E	P	2
4	1004-Engineering Chemistry I	S	36	D	P	2
5	1008-Computing Fundamentals	R	37	B	P	1
6	1009-Health & Physical Education	R	27	D	P	1
7	2005A-Engineering Graphics					
8	2007A-Engineering Science Lab I					
9	2008A-Workshop Practice					

The Grade Statement is password protected. Please enter your date of birth in the format ddmm/yyyy to open the file.

82 Dip R(15) E 2021 (2) 84 Dip R(15) O 2021 105 Dip R(15) O 2023

 Grade Statement

#	Course	Registration	iMark	Grade	Result	Chance
1	2001-English for Communication II	S	20	E	P	2
2	2002-Engineering Mathematics II	S	21	F	F	3
3	2003-Engineering Physics II	S	15	F	F	3
4	2004-Engineering Chemistry II	S	20	F	F	3
5	2005-Engineering Graphics	S	12	F	F	3
6	2007-Engineering Science Lab II	R	20	E	P	1
7	2008-Workshop Practice	R	25	E	P	1
8	2009-Life Skill	R	45	S	P	1
9	2021-Basic Mechanical Engineering	S	12	E	P	3
10	2029-Basic Mechanical Engineering Lab	S	28	F	F	3

The Grade Statement is password protected. Please enter your date of birth in the format ddmm/yyyy to open the file.

84 Dip R(15) O 2021 97 Dip R(15) E 2023 116 Dip R(15) O 2024

 Grade Statement

#	Course	Registration	iMark	Grade	Result	Chance
1	3001-Environmental Science & Disaster Management	R	33	E	P	1
2	3021-Electrical & Electronics Engg.	S	20	F	F	2
3	3022-Fluid Mechanics & Pneumatics	S	20	F	F	2
4	3023-Manufacturing Process	S	24	F	F	2
5	3024-Machine Drawing	R	33	E	P	1
6	3027-Workshop Practice III	R	31	D	P	1
7	3028-Electrical Technology Lab	S	20	F	F	2
8	3029-Fluid Mechanics Lab	S	31	F	F	2

The Grade Statement is password protected. Please enter your date of birth in the format ddmm/yyyy to open the file.

86 Dip R(15) E 2022 (1) 89 Dip R(15) O 2022 (1)

Grade Statement

#	Course	Registration	iMark	Grade	Result	Chance
1	4021-Applied Mechanics and Strength of Materials	S	26	F	F	2
2	4022-Automobile Engineering	S	20	F	F	2
3	4023-Metallurgy & Machine Tools	S	30	F	F	2
4	4024-Thermal Engineering	S	20	F	F	2
5	4026-Production Drawing	S	20	F	F	2
6	4027-Heat Engines Lab	S	35	F	F	2
7	4028-Material Testing Lab	S	36	F	F	2
8	4029-Workshop Practice IV & Mini Project	S	31	D	P	2

The Grade Statement is password protected. Please enter your date of birth in the format ddmm/yyyy to open the file.

89 Dip R(15) O 2022 (1)

[!\[\]\(34b4f260a8587d2e97eeaee361cc357b\_img.jpg\) Grade Statement](#)

#	Course	Registration	iMark	Grade	Result	Chance
1	5001-Industrial Management & Safety	R	21	F	F	1
2	5009-Industrial Training/Industrial Visit/Collaborative work	R	38	B	P	1
3	5021-Design of Machine Elements	R	32	F	F	1
4	5022-Industrial Engineering	R	34	F	F	1
5	5024-Alternate Energy Sources and Management	R	30	E	P	1
6	5027-CADD Lab I	R	41	F	F	1
7	5028-Industrial Maintenance and Servicing Laboratory	R	29	C	P	1
8	5029-Machine Shop Practice	R	30	C	P	1
9	6009A-Project & Seminar					

The Grade Statement is password protected. Please enter your date of birth in the format ddmm/yyyy to open the file.

97 Dip R(15) E 2023 112 Dip R(15) E 2024(1) 116 Dip R(15) O 2024

 Grade Statement

#	Course	Registration	iMark	Grade	Result	Chance
1	6009-Project & Seminar	R	33	B	P	1
2	6021-Advanced Production Processes	S	20	E	P	2
3	6022-Hydraulic Machines	S	20	F	F	2
4	6023-Refrigeration & Air Conditioning	R	30	E	P	1
5	6026-Maintenance Engineering	S	20	F	F	2
6	6027-Hydraulic Machines and Fluid Power Lab	R	24	D	P	1
7	6028-CADD Lab II	R	41	A	P	1
8	6029-Advanced Machine Tool Laboratory	R	43	A	P	1

Issue Date: 28/10/2012



भारत सरकार

Government of India



Sumith A V

DOB: 30/11/2002

Male



2494 3852 5178

2494 3852 5178

मेरा आधार, मेरी पहचान



भारतीय विशेष पहचान प्राधिकरण

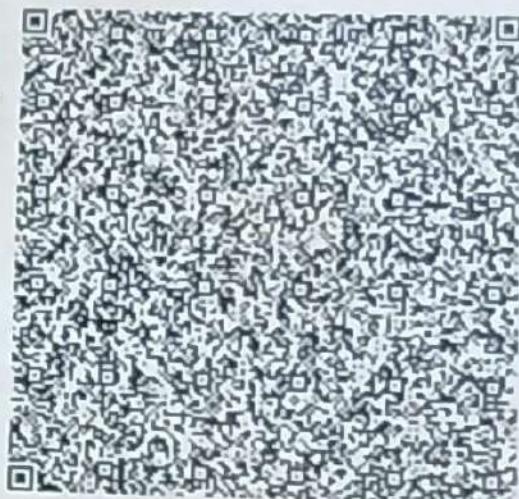
Unique Identification Authority of India



AADHAAR

Print Date: 03/09/2021

Address: S/O Sunitha, Andhuru Valappil,  
Pariyangad, Cherukulathur P O, Peruvayal,  
Kozhikode, Kerala, 673008



2494 3852 5178

1947



help@uidai.gov.in



www.uidai.gov.in



കേരള ഇസ്താമ്പിംഗ്യൽ

NON JUDICIAL

₹100

₹100



കേരള സർക്കാർ  
GOVERNMENT OF KERALA

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First Party Name

: SUMITH A V

First Party Address

: PERIYANGAD KOZHIKODE

Second Party Name

: GLOBAL UNIVERSITY

Second Party Address

: ADMINISTRATIVE OFFICE ARUNACHAL PRADESH

Vendor Code & Name

: 16051911 - IINDIRA.V

Treasury Code & Name

: 1605 - Sub Treasury, Feroke

Please write or type below this line

### AFFIDAVIT

I SUMITH A. V, Age 22, residing Andhuru Valappil, Puthan Paramba, Periyangad, Kozhikode-673008 do solemnly affirm and state as follows:

I, the undersigned, am the applicant for admission to The Global University – Diploma for the academic year 2025.

I hereby declare that during the duration of my admission to The Global University, I have not pursued or undertaken any other educational course or program simultaneously.

I further confirm that all the information provided in my application for admission, including my academic qualifications and achievements, is true and accurate to the best of my knowledge.



This can be verified by

[https://www.estamp.treasury.kerala.gov.in/index.php/estamp\\_search](https://www.estamp.treasury.kerala.gov.in/index.php/estamp_search) using e-Stamp

I understand that any false statement or misrepresentation of facts may lead to the cancellation of my admission or any subsequent disciplinary actions taken by the institution.

I am fully aware of the importance of adhering to the rules and regulations of The Global University and will comply with them throughout my tenure as a student.

This affidavit is being submitted voluntarily to support my application for Migration.

I SUMITH A. V, do hereby declare that the above statements made by me are true to the best of my knowledge and belief.

Date: 12-08-2025

Place: Periyangad.

Signature: Sumith

SUMITH A. V